SHEET I OF I

PARCEL MAP 31-23

A PORTION OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 23 EAST, MDBM BEING A DIVISION OF PARCEL 3 OF AMENDED PARCEL MAP 31-8

OWNERS' CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, WILLIAM D. GRISHAW AND ELIZABETH K. GRISHAW, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS MAP, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF IT, AND THAT SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFOR - NIA AND THE COUNTY OF MONO.

William D. GRISHAW ELIZABETH K. GRISHAW

STATE OF CALIFORNIA

COUNTY OF Thuba

ON THIS JAK DAY OF LIGHT, 1979, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, WILLIAM D. GRISHAW AND ELIZABETH K. GRISHAW, OWNERS KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED TO ME THEY EXECUTED THE SAME FREELY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST WRITTEN.

OFFICIAL SEAL
WALTER M. BALFOUR
WALTER M. BALFORNIA
YUBA TOUNTY
My Commission E-pites NOV. 25, 1980

NOTARY PUBLIC

NOTES

SIX

LARSON

() AS PER AMENDED PARCEL MAP 31-8, BOOK I OF PARCEL MAPS PAGE 73

PARCEL 4①

LANE

PARCEL 2(1)

SCALE:

I"= 100'

N 89°25'36" W(1)

429.76(1)

PARCEL I

4.837 ACRES

N 89°25'36" W

436.80

PARCEL 2

4.838 ACRES

443.72'(1)

N 89°25'36" W(I)

(2) FOUND 1/2" REBAR TAGGED R.C.E. 7522(1)

COUNTY SURVEYOR'S CERTIFICATE

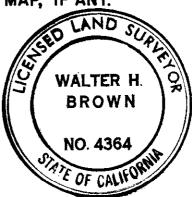
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

8/28/75

COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM D. AND ELIZABETH K. GRISHAW ON AUGUST 2, 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY.



Walter H. BROWN L.S. 4364

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS IN ACCORD WITH THE CONDITIONALLY APPROVED TENTATIVE MAP.

PLANNING COMMISSION CHAIRMAN

TAX COLLECTOR'S CERTIFICATE

COUNTY TAX COLLECTOR

COUNTY RECORDER'S CERTIFICATE

COUNTY RECORDER